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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	<b>Application Number</b>	10/808,972	
	<b>Filing Date</b>	03/25/2004	
	<b>First Named Inventor</b>	Michael T.P. Hanson	
	<b>Group Art Unit</b>	1761	
	<b>Examiner Name</b>		
<b>Total Number of Pages in This Submission</b>	8	<b>Attorney Docket Number</b>	3935

<b>ENCLOSURES (check all that apply)</b>		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<b>Remarks</b>		
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<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>	
<b>Firm or Individual name</b>	Ralph H. Dougherty DOUGHERTY, CLEMENTS, HOFER & BERNARD
<b>Signature</b>	
<b>Date</b>	06/21/2005

<b>CERTIFICATE OF MAILING</b>			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 06/21/2005			
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PATENT OPERATIONS

Art Unit: 1761 (Examiner )  
Applicant: MICHAEL T. P. HANSON  
Serial No: 10/808,972  
Filed: March 25, 2004  
Title: COATED METAL COOKWARE

Charlotte, North Carolina  
June 21, 2005

Honorable Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

PRELIMINARY AMENDMENT

Preliminary to Examination, kindly amend the above-identified application as follows:

**Amendment to the Title** begins on page 2 of this paper.

**Amendments to the Specification** begin on Page 3 of this paper.

**Amendments to the Claims** begin on Page 5 of this paper.

**Remarks** begin on page 7 of this paper.

**In the Title:**

Change the title to read -- NICKEL-PLATED METAL COOKWARE --.

~~COATED METAL COOKWARE~~ **NICKEL-PLATED METAL COOKWARE**